8-161

Executive Registry

Approved For Release 2005/05/23 : CIA-RDP79M00467A001100120002-5

76-10042

THE WHITE HOUSE
WASHINGTON
September 9, 1976

GB/be

MEMORANDUM FOR:

THE SECRETARY OF STATE
THE SECRETARY OF THE TREASURY
THE SECRETARY OF DEFENSE
THE SECRETARY OF AGRICULTURE
THE SECRETARY OF COMMERCE
THE SECRETARY OF LABOR

THE SECRETARY OF TRANSPORTATION

THE SPECIAL REPRESENTATIVE FOR TRADE NEGOTIATIONS DIRECTOR, OFFICE OF MANAGEMENT AND BUDGET CHAIRMAN, COUNCIL OF ECONOMIC ADVISERS

SUBJECT:

International Economic Report of the President

The fifth annual International Economic Report of the President, as required by the International Economic Policy Act of 1972, as amended, is scheduled for transmittal to Congress in early March 1976. The Report is intended to inform members of Congress and the public of major international economic developments and policy issues.

In order that the Report be comprehensive and well written, full participation of your agency will be needed. I would appreciate your designation of a project officer in your agency to help us make sure that the report has the benefit of the best input in your area. Please have this person contact Douglas Metz of CIEP at 456-6426 no later than September 17. A meeting of agency project officers has been scheduled for Monday, September 27, at 10:00 a.m. in room 208 of the Old Executive Office Building.

Thank you for your assistance

L. William Seidman Assistant to the President for Economic Affairs

The Attorney General

The Secretary of the Interior

Director, Central Intelligence Agency

Assistant to the President

for National Security Affairs

	-						
	_					. 1	SECRET
							JECKLI
		CLASS	* 1 C I E	- 1	CONFIDENTIA		
. 1		CLASS	MEN	: P	441111111111		

Approved For Release 2005/05/23 : CIA-RDP79M00467A001100120002-5

## EXECUTIVE SECRETARIAT

Routing Slip

то:		T	ACTION	INFO	DATE	INITIAL	
` <b>`</b> ` -	+	DCI					
- }		DDCI					
  -	3	S/MC					
-	4	DDS&T					
-	5	DDI		1			
ŀ	6	DDA					
ŀ	7	DDO					
ŀ	8	D/DCI/IC					
ŀ	9	D/DCI/N		V			
1	10	GC				M.W	
	11	LC				1	
	12	IG					
2	13	Compt					
	14	D/Pers				<u> </u>	<b>↓</b>
	15	D/S					1
* 1	16	DTR					
	17	Asst/DCI					
	18	AO/DCI					
	19						
• .	20			·			_
	21						
	22			**			
	<b>L</b>	SUSPEN	SE	Date			
Remar V	ks: 107	info	1 <u>ound</u> 1-	l any	1 sept	ngh	ug .
		1.2.4m				xecutive /	ecretary

Turning organic par E-16.1

STAT